It pleased God to allow His Son to suffer because He would rise again from the dead, to forever put death to death (1 Peter 3:18). This verse predicts the resurrection.

11: He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Through personal faith in Jesus Christ, the righteous One, God declares us righteous, for He took all our sins upon Himself (Romans 3:24,25; Romans 5:1). Only Jesus is perfect righteousness.

12: Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors, and he bare the sin of many, and made intercession for the transgressors.

Jesus is the resurrection and the life, the heir of all things, and we are joint heirs with Him! (Romans 8:17, quoted in Mark 15:28, Luke 22:37).

Believe on the Lord Jesus Christ, the Lamb of God! He completely fulfills this prophetic chapter. Please contact us for more information.



Pastor Matthew Recker

OUR MEETING PLACES

HERITAGE BAPTIST CURCH

SUNDAY SERVICES:

10 am and 11 am

490 Hudson Street / PS 3 New York, NY (Between Christopher and Grove Street)

Pastor Matthew Recker

WEDNESDAY PRAYER FELLOWSHIP

The Heritage Ministry Office • 7:15PM 519 Eighth Ave., NY, NY 10018 Suite 807 (between 35-36 Street)

SUNDAY SERVICES ARE INTERPRETED FOR THE DEAF



HERITAGEOFFAITH

Listen to "The Heritage of Faith" every Sunday night at 8:30 P.M. to 9:30 P.M. on WMCA 570 AM



PO Box 7925 New York • NY 10116-7925

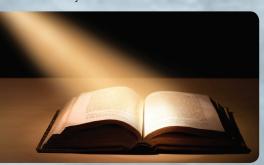
Phone: 212.947.5316 Email: info@hbcnyc.org website: www.hbcnyc.org

Isaiah 53

Isaiah 53 was written 700 years before Jesus Christ was born in Bethlehem, yet we are prophetically and miraculously foretold of Jesus' death and resurrection...

www.hbcnyc.org

One of the miraculous aspects of Scripture is fulfilled prophecy, and one of the most incredible fulfillments of all Biblical prophecy is found in Isaiah 53. Let's see a few of the ways this prophecy is precisely fulfilled by Jesus Christ, though written 700 years before His birth!



1: Who hath believed our report? And to whom is the arm of the LORD revealed?

The message of the Messiah will not be widely received, rather only a remnant on earth will believe (Quoted in John 12:37-39).

2: For he shall grow up before him as a tender plant, and as a root out of a dry ground; he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

The Messiah would be humble, unpretentious, unassuming, or in a sense, simple. He was born in an obscure city, in an obscure family, and was raised in obscure times (Mark 6:3).

3. He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Jesus would experience intense affliction and would be rejected and despised by the mainstream. This verse foreshadows Jesus' death on the cross, where only the worst criminals in His day died (Mark 3:22).

4: Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

Jesus took human grief and shame upon himself, yet others viewed him as being punished by God (Matthew 27:42, quoted in Matthew 8:17).

5. But he was wounded for our transgressions, and he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

He died as a substitutionary sacrifice for the sins of the world, as the perfect Lamb of God who suffered once and for all to give us peace forever with God (John 1:29, 1 Peter 2:25).

6: All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

God the Father made Jesus, God the Son, "to be sin for us, who knew no sin; that we might be made the righteousness of God in Him" (2 Cor.5:21).

7: He was oppressed, and he was afflicted, yet he opened not his mouth; he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

He would endure suffering with supernatural silence, meekness and patience. He would offer no self defense (Luke 23:3,4.9, Acts 8:32, 33).

8: He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living; for the transgression of my people was he stricken.

He would be officially arrested and imprisoned and then would literally die (John 19:33).

9: And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. He would die among wicked men, yet be buried as a rich man. He died among two common criminals, yet was buried in a rich man's grave (Matthew 27:44; 57-60, 1 Peter 2:22).

10: Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.